







<sup>2</sup> There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and had borne no *children*.

<sup>3</sup> Then the angel of the LORD appeared to the woman and said to her, "Behold now, you are barren and have borne no *children*, but you shall conceive and give birth to a son. <sup>4</sup> Now therefore, be careful not to drink wine or strong

drink, nor eat any unclean thing. <sup>5</sup> For behold, you shall conceive and give birth to a son,

<sup>5</sup> For behold, you shall conceive and give birth to a son, and no razor shall come upon his head, for the boy shall be a Nazirite to God from the womb; and he shall begin to deliver Israel from the hands of the Philistines."

(Judges 13:2-5)

# A Savior is Born A. The Promise of a Deliverer *Unique Features*no cry of deliverance by Israel God raised up a deliverer from birth Samson was to be a life-long Nazirite

# A Savior is Born

A. The Promise of a Deliverer

- Unique Workings
  - God worked in the midst of human obscurity and hopelessness
  - demonstrates that deliverance/salvation is
     ultimately God's supernatural work

## A Savior is Born

- B. The Identification of the Messenger
  - His name is "wonderful"
    - the messenger's identity is incomprehensible; implies a close connection to God
    - "wonder" (Heb. *pele*) is a word reserved for God and His marvelous and saving acts

### A Savior is Born

B. The Identification of the Messenger

- > His name is "wonderful"
  - the "wonder" God performs is that this barren woman will have a son who is God's deliverer

this awe-inspiring glimpse of God's wonder is to assure us of His power to save

### A Savior is Born

Foreshadowing the Deliverer

- An angel came in a dark time, to an obscure place, to an unlikely woman, to announce the miraculous conception and birth of a Savior
- He would be called "Wonderful" (Is. 9:6)